

# EXHIBITOR APPLICATION & CONTRACT - 2008 Trade Show

sponsored by:

Georgia Fruit and Vegetable Growers Association  
Georgia Peach Council

International Trade and Convention Center - Savannah, GA  
January 11-13, 2008 (Trade Show open - January 11-12)

FOR SHOW OFFICE USE  
BOOTH ASSIGNMENT:

Please provide or correct any information not shown below.

Contact Person: \_\_\_\_\_

Company Name: \_\_\_\_\_

Show Contact Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Description of product or service: \_\_\_\_\_

This is my first time exhibiting with the GFVGA or GA/SC Peach Council?  Yes  No If No.....What years did you exhibit?  
2007  2006  2005  2004  2003  2002  2001  2000  1999(GFVGA Conf. or SE Peach Conv.)

I wish to reserve my same booth location for the 2008 show.  
 I wish to change booth locations or increase the number of booths I had in 2007.

## EXHIBITOR BOOTH FEES AND PAYMENT

Quantity	Description	Fee/Booth	TOTAL
_____	Standard Booth - 10' x 10'	\$575.00	_____
_____	Corner Booth - 10' x 10' <small>(If we are unable to provide a corner booth the \$75 difference will be refunded)</small>	\$650.00	_____
_____	Bulk Floor for large equipment (minimum 200 square feet required) \$ 5.00/sq ft.		_____

**Standard Booth Includes:(One Package per 10x10 booth)**

**Bulk Space Includes:(One Package per 200 square feet)**

**Booth Package:** - 1 Six Foot Draped Table, 2 Chairs, Draped backdrop, side rails, sign, and a waste basket. \*If you require additional tables and/or chairs - these must be ordered from the decorator. A price list is included in the Exhibitor's Kit along with the order form.

**\*\*Please note** - booth carpet and electricity are not included in the booth package. These must be ordered separately.

**TOTAL DUE** \_\_\_\_\_

**Payment in full must accompany the contract.**

Full refund for cancellations prior to 12/01/07 (minus \$100 per booth processing fee). No refunds after 12/01/07.

**Payment by check - mail to:**

GFVGA

P.O. Box 2945

LaGrange, GA 30241

*(Checks drawn from non-US bank for less than \$575.00 are not accepted - use credit card payment method instead.)*

### **Payment by Credit Card:**

*American Express, Discover, Master Card or Visa (please circle)*

Acct # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature for Credit Card: \_\_\_\_\_

By signing below the undersigned agrees to comply with the 2008 Southeast Fruit and Vegetable Trade Show Terms and Conditions for exhibitors attached to this Application and Contract and hereby incorporated by reference.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Contract must be postmarked by August 15, 2007 for priority points booth assignment (see guidelines)  
For more information call Rebecca Smith - 877-99GFVGA - 706-845-8200 - FAX-706-883-8215