

2009 SE REGIONAL FRUIT & VEGETABLE CONFERENCE
EXHIBITOR APPLICATION & CONTRACT

Sponsored by:

Georgia Fruit & Vegetable Growers Association and South Carolina Peach Council
 Savannah International Convention & Trade Center—Savannah, Georgia
 January 9-11, 2009 (Trade Show—January 9th & 10th)

Please provide or correct any information not shown below:

Contact Person: _____
 Company Name: _____
 Show Contract Address: _____
 City, State, Zip: _____
 Phone: _____
 Fax: _____
 Email: _____
 Website: _____

Description of product or service: _____

<p>_____ I wish to reserve my same location for the 2009 show.</p> <p>_____ I wish to change booth locations or increase the number of booths I had in 2008.</p>
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This is my first year exhibiting with the GFVGA or GA/SC Peach Council? _____ Yes _____ No

EXHIBITOR BOOTH FEES & PAYMENT

<u>Quantity</u>	<u>Description</u>	<u>Fee/Booth</u>	<u>TOTAL</u>
_____	Standard Booth—10' x 10'	\$600.00	_____
_____	Corner Booth—10' x 10' <small>(\$50 difference will be refunded if unable to provide booth)</small>	\$650.00	_____
_____ sq. ft	Bulk Space for large equipment <small>(200 sq. ft. minimum)</small>	\$5.25/ sq. ft.	_____

TOTAL DUE _____

BOOTH PACKAGE

Each 10x10 Booth or 200 square ft. Bulk Space includes:

One six foot draped table; 2 chairs; draped back drop; side rails; sign and a waste basket. ****If you require any additional booth furnishings—these must be ordered from the decorator. A price list is included in your Exhibitor's Kit along with the order form.**

CARPET & ELECTRICITY ARE NOT INCLUDED IN THE BOOTH PACKAGE DESCRIBED ABOVE—THESE MUST BE ORDERED SEPARATELY USING THE ORDER FORMS IN YOUR EXHIBITOR KIT.

Payment in full must accompany the contract.
 Full refund for cancellations prior to 12/01/08 (minus \$100 per booth processing fee). No refunds after 12-1-08

Payment by check—mail to:

GFVGA
 PO Box 2945
 LaGrange, GA 30241

(Checks drawn from non-US banks for less than \$600 are not accepted—use credit card payment method)

Payment by Credit Card:

AE Discover MC Visa (please circle)

Card #: _____ Exp. _____

Signature for credit card: _____

By signing below the undersigned agrees to comply with the 2009 SE Regional Fruit & Vegetable Trade Show Terms and Conditions for exhibitors attached to this Contract and hereby incorporated by reference.

Signed: _____ Date: _____

Contract must be postmarked by August 15, 2008 for priority points booth assignment (see guidelines).
 For more information call Rebecca Smith—877.99GFVGA—706.845.8200—FAX-706.883.8215